



**COUNCILLOR TRAVEL CLAIM DECLARATION**

|                         |                    |                            |   |  |                            |                       |   |
|-------------------------|--------------------|----------------------------|---|--|----------------------------|-----------------------|---|
| <b>Councillor Name:</b> | Peter Abetz        | <b>Vehicle Rego No:</b>    | 1DQO-860  | <b>Engine Size:</b>                    | 2.7L                       |                       |   |
| <b>Month of Claim:</b>  | March & April 2018 | <b>Vehicle Make/Model:</b> | Ford Territory Diesel                             | <b>Year of Manufacture:</b>            | 2011                       |                       |   |
| <b>Date</b>             | <b>From</b>        | <b>To</b>                  | <b>Details of Meeting / Function</b>              | <b>Relevant clause - Policy 5.4.23</b> | <b>Invitation Attached</b> | <b>KM's Travelled</b> |   |
| 7/03/2018               | home               | civic centre               | Citizenship ceremony                              | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 11/03/2018              | home               | EOC 16 Horley Rd           | Emergency Operations Centre Open Day              | 3.3.1a                                 | Diary of Events            | 20                    | ✓ |
| 13/03/2018              | home               | civic centre               | council meeting                                   | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 14/03/2018              | home               | WALGA                      | training - Understanding Fin Reports & budgets    |  |                            | train                 |   |
| 16/03/2018              | home               | civic centre               | Safer School Parking workshop                     | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 20/03/2018              | home               | civic centre               | council workshop                                  | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 21/03/2018              | home               | 12 Blackburn St Maddingon  | BiG Event - Directions Disability services        | 3.3.1 a                                | Diary of Events            | 15                    | ✓ |
| 23/03/2018              | home               | WALGA                      | training - Managing recovery activities           |  |                            | train                 |   |
| 27/03/2018              | home               | civic centre               | council meeting                                   | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 3/04/2018               | home               | civic centre               | council workshop                                  | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 10/04/2018              | home               | civic centre               | council meeting                                   | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 17/04/2018              | home               | civic centre               | council workshop - including Airport presentation | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 18/04/2018              | Home               | WALGA                      | MWAC  |  |                            | train                 |   |
| 24/04/2018              | home               | civic centre               | council meeting                                   | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |
| 25/04/2018              | home               | civic centre               | Anzac Service                                     | 3.3.1 a                                | Diary of Events            | 18                    | ✓ |

I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. *[strike through which ever is not applicable]*  
 I understand that a fraudulent claim is a matter reportable under the Corruption and Crime Commission Act 2003.

**TOTAL KILOMETRES CLAIMED:** 215

**SIGNED COUNCILLOR:** *by email 12/5/18* Peter Abetz **DATE:** 12/05/2018

**OFFICE USE ONLY:**

**Total KMs Approved:** *215kms @ 93.97c/km = \$202.04* **Authorised By:**

**Account No.:** JL 94-94001-3751-000 **Position Title:** Director Business Serices **Signed:** *[Signature]*