COUNCILLOR TRAVEL CLAIM DECLARATION

| | | | UNCILLOR TRAVEL CLAIM DE | OLATON | | | |
|---------------------|--|------------------------------|---|----------------------------------|------------------------|---------------------------------|-------------|
| Councillor Name: | Peter Abetz | Vehicle Rego No: | 1DQO-860 | Engine Size: | | 2.7L | |
| Month of Claim: | December November-2020 | Vehicle Make/Model: | Ford Territory Diesel | | | | |
| Date | From | То | Details of Meeting / Function | | Invitation Attached | KMs Travelled | KMs Claimed |
| 1/12/2020 | | Civic Centre | Council workshop | | DoE | 18 | 18 |
| 3/12/2020 | | YuleBrook College | Rep Mayor at Yule Brook College Clontarff graduation | | DoE | 18 | 18 |
| 8/12/2020 | | Civic Centre | Council workshop | | DoE | 18 | 18 |
| 9/12/2020 | home | Forrest Cres PS | Rep Mayor at Forrest Cres primary graduation | | ✓ | 7 | 7 |
| 11/12/2020 | home | East Kenwick PS | attending their graduation | | ✓ | 17 | 17 |
| 12/12/2020 | home | Civic Centre | Jingle all the way event | | DoE | 18 | 18 |
| 14/12/2020 | home | Orange Grove PS | attending their graduation | | ✓ | 20 | 20 |
| 14/12/2020 | home | Kenwick Library | Kenwick Ladies Craft Group Christmas Lunch | | ✓ | 16 | 16 |
| 15/12/2020 | home | Maddington PS | attending their graduation | | DoE | 13 | 13 |
| 15/12/020 | home | Civic Centre | OCM | | DoE | 18 | |
| 16/12/2020 | home | The Rocks Church | Graduation of Communicare Academy presentation rep the mayor | | ✓ | 19 | 19 |
| 17/12/2020 | home | Langford Islamic Colllege | Present city scholarship to student (rep Mayor) | | ✓ | 12 | 12 |
| Policy 5.4.23, s | uch travel being releva | int to fulfilling my role in | ate account of travel I have under the office of Councillor [strike throw der the Corruption, Crime and Mis | igh which ever is not applicable | th Council | TOTAL KILOMETRES CLAIMED: | 194 |
| | | | | Poter Abetz - cu | bmitted by emai | | |
| | | | SIGNED COUNCILLOR | | 19/12/2020 | | 17/12/2020 |
| | | | OFFICE USE ONLY: | | | | |
| | Total KMs 194kms @ 93.97c = Authorised By: | | | | | $\overline{}$ | |
| Account No. | JL 85-94001-3751-000 | Position Title: | Acting Director Business Services | Signed: | + | | - |
| | e additional forms if requ | | | | | | |