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|-------------------------|-----------------|----------------------------|----------------|-----------------------------|------|
| <b>Councillor Name:</b> | Cr Olwen Searle | <b>Vehicle Rego No:</b>    | 1EKL 899       | <b>Engine Size:</b>         | 1.8L |
| <b>Month of Claim:</b>  | November 2019   | <b>Vehicle Make/Model:</b> | Toyota Corolla | <b>Year of Manufacture:</b> | 2014 |

| Date     | From | To       | Details of Meeting / Function      | Relevant clause - Policy 5.4.23 [see overleaf] | Invitation Attached | KM's Travelled |
|----------|------|----------|------------------------------------|--|---------------------|----------------|
| 6.11.19  | Home | Admin    | Citizenship (speech)               | 3.1.1 a  | DOE                 | 27             |
| 12.11.19 | "    | "        | OCM                                | 3.1.1 a  | DOE                 | 27             |
| 19.11.19 | "    | "        | Workshop Councillor                | 3.1.1 c  | DOE                 | 27             |
| 21.11.19 | "    | "        | Citizenship                        | 3.1.1 a  | DOE                 | 27             |
| 22.11.19 | "    | "        | Meeting with Mayor                 | 3.1.1 a  |                     | 27             |
| 24/11/19 | "    | Langford | Islamic School Year 12 Graduation. | 3.1.1 e  | ✓                   | 20             |
| 26/11/19 | "    | Admin    | OCM                                | 3.1.1 a  | DOE                 | 27             |
| 28/11/19 | "    | Agonis   | Small Business Expo.               | 3.1.1 c  | DOE                 | 28             |
|          |      |          |                                    |  |                     |                |
|          |      |          |                                    |  |                     |                |
|          |      |          |                                    |  |                     |                |
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|          |      |          |                                    |  |                     |                |
|          |      |          |                                    |  |                     |                |
|          |      |          |                                    |  |                     |                |

I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor Mayor. [strike through which ever is not applicable]  
 I understand that a fraudulent claim is a matter reportable under the *Corruption and Crime Commission Act 2003*.

|                           |                     |                                  |         |
|---------------------------|---------------------|----------------------------------|---------|
| <b>SIGNED COUNCILLOR:</b> | <i>Olwen Searle</i> | <b>TOTAL KILOMETRES CLAIMED:</b> | 210     |
|                           |                     | <b>DATE:</b>                     | 4/12/19 |

Please complete additional forms if required.

| OFFICE USE ONLY:           |                               |                        |                            |
|----------------------------|-------------------------------|------------------------|----------------------------|
| <b>Total KMs Approved:</b> | 210kms @ 67.72c/km = \$142.21 | <b>Authorised By:</b>  |                            |
| <b>Account No.</b>         | JL 85-94001-3751-000          | <b>Position Title:</b> | Director Business Services |
|                            |                               | <b>Signed:</b>         | <i>[Signature]</i>         |