## COUNCILLOR TRAVEL CLAIM DECLARATION

|  |                      | CO                     | UNCILLOR TRAVEL CLAIM DEC                      | CLANATION             |  |                        |             |
|--|----------------------|------------------------|--|-----------------------|--|------------------------|-------------|
| Councillor<br>Name: Aaron Adams  |                      | Vehicle Rego No:       | KBC161C, 1GQH193, 1GFP391 Engine Size:         |                       | Mi - 1.2Lt Petrol, Na - 2.3Lt Diesal,<br>Fi - 1Lt Petrol |                        |             |
| Month of Claim:  | March-2023           | Vehicle<br>Make/Model: | Micra, Navara, Fiesta                          |                       |  |                        |             |
| Date   | From                 | То                     | Details of Meeting / Function                  |                       | Invitation<br>Attached                                   | KMs Travelled          | KMs Claimed |
|  |                      |                        |  |                       |  |                        |             |
| 7/3/2023   | Home - Fi            | Thornlie Park Centre   | Photo Shoot - Thornlie Tennis Club             |                       | DOE  | 7.4                    | 7.4         |
| 7/3/2023   | Home - Fi            | Civic Centre           | Audit Committee Meeting                        |                       | DOE  | 16                     | 16          |
| 9/3/2023   | Home - Fi            | Civic Centre           | Public Art Committee Meeting                   |                       | DOE  | 16                     | 16          |
| 11/3/2023  | Home - Fi            | Civic Centre           | Pop 'n' Rock Symphony                          |                       | DOE  | 16                     | 16          |
| 14/3/2023  | Home - Fi            | Civic Centre           | Ordinary Council Meeting                       |                       | DOE  | 16                     | 16          |
| 20/3/2023  | Home - Fi            | Bracadale Park         | Bracadale All Abilities Park Opening           |                       | DOE  | 4.5                    | 4.5         |
| 28/3/2023  | Home - Fi            | Civic Centre           | Ordinary Council Meeting                       |                       | DOE  | 16                     | 16          |
| 29/032023  | Home - Fi            | Orchard House          | SEREG Meeting                                  |                       | DOE  | 34.2                   | 34.2        |
| 29/3/2023  | Home - Fi            | Yule Brook College     | Intensive Program Youth Choices Film Screening |                       | YES  | 19.6                   | 19.6        |
| 30/3/2023  | Home - Fi            | Longie's Park          | Photoshoot - Opening The Crescent Shared Path  |                       | DOE  | 14                     | 14          |
| 31/3/2023  | Home - Fi            | Baseball Park          | Baseball State League Finals                   |                       | DOE  | 2.8                    | 0           |
|  |                      |                        |  |                       |  |                        |             |
|  |                      |                        |  |                       |  |                        |             |
|  |                      |                        |  |                       |  |                        |             |
|  |                      |                        |  |                       |  |                        |             |
|  |                      |                        |  |                       |  | TOTAL                  |             |
| I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of Councillor / Mayor. [circle whichever is applicable] |                      |                        |  |                       |  | KILOMETRES<br>CLAIMED: | 159.7       |
| I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act 2003</i> .   |                      |                        |  |                       |  | DATE:                  | 3/4/2023    |
| OFFICE USE ONLY:   |                      |                        |  |                       |  |                        |             |
| Total KMs Approved:  | 59.7kms @ 55.85c/km  | = \$89.19              | Authorised By:                                 | SIGNED<br>COUNCILLOR: | Email on 3/4/2023  |                        |             |
|  | IL 85-94001-3751-000 | Position Title:        | Director Business Services                     |                       |  |                        |             |
| Please complete additional forms if required.  |                      |                        |  |                       |  |                        |             |